an marketika

W LOD OF THE		
PLACE OF BIRTH SUPPLEMENT ATTACHED 1. County of ARI	70NA STATE DO	
	CONV SIVIE RO	OARD OF HEALTH
District of BUREAU OF VI	PAL STATISTICS	State Index No
ORIGINAL CENTI	FICATE OF BIRTH	County Registres No.
City of No. 46 S (If birth occ	To A.	Local Registrar No. 702
No/20	urred in a hospital or institut	On, give its NAME instead of street
2. Full name of child Maria Mirand	2	If child is not yet named, make supplemental report, as directed.
10 be answered ONLY (4. Iwin, triplet or other	r 0. Legitimate?	supplemental report; as directed.
gennale births. 5. No., In order of birth	•]	7. Date of birth: Dept 12 1927
8 Estaton	1 14.	Month Day Year
Full name Ramon Miranda		MOTHER Juna Callis
9. Residence	The indicate Raine Di	una Callis
(Usual place of abode) Meann, When	15 Residence (Usual place of abode)	Miami, anjone
If non-resident, give place and state.	If non-resident, give	place and state.
10. Color or race	16 Color or race	
Muxican 11. Age at last birthday 26 (Years)	Muxican,	17. Age at last birthday 2.3 (Years)
		11. Age at last birthday. (Years)
12. Birthplace (city or place) (State or country) Mux. CV	18. Birthplace (city or p	place)
	(State or country)	mexico
13. Occupation Assure	19. Occupation	Mexico Honsempe
Copper mind	Nature of industry	, so the might
20. Number of children of this mother / (a) Born slive and now livi	1 121 Was	
(Taken as of time of birth of child herein) (b) Born alive but now dea	d o thai	precautions taken against oph- mia neonatorum?
CERTIFICATE OF ATTENDING		ye,
r nereby certify that I attended the birth of this child, who was	clive	at 9 9 m. on the date above stated
Wildli there was no attending physician	Born alive or stillborn.)	m. on the date above stated
etc., should make this return. A stillborn		(Physician or midwile).
shows other evidence of life after birth,	mann, a	n (a mysician of midwid).
Given name added from a supplemental report. Filed Se	SON (2)	96 E F
Month. day, year		Local Registrar,
Registrar Filed	19	
, 1 , 1 , 2 , 2 , 2 , 2 , 2 , 2 , 2 , 2	100	County Registrar.
441-912	150	and the second s

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